**A logo of a university

Description automatically generated**

**Chancellors Fund Application Form 2025**

Please complete and return form, electronically, to the GUSA Finance Convenor by e-mail: [gusa-fincon@glasgow.ac.uk](mailto:gusa-fincon@glasgow.ac.uk).

***A 2-page expansion of the project may be attached.***

**Name of Club/Individual(s) *- please list all members wishing to partake:***

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**Student email of key contact:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Title of Project:**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Description and purpose of project:**

**What background preparation has occurred?**

**Who will benefit from the project and how?**

**Financial Information:**

|  |  |
| --- | --- |
| **Total Cost of trip:** |  |
| ***Detailed breakdown of costs (please include as much detail as possible):*** | |
| Travel |  |
| Accommodation |  |
| Programme Fees |  |
| Other |  |
|  | |
| **How much would you like from the fund?** |  |
| **What will you use this for?** |  |
|  | |
| **What funds have been secured to date? (include any fundraising projects that have/will occur)** |  |

**Please submit your application, along with your 2-page extension (if applicable) to:**

**gusa-fincon@glasgow.ac.uk**

**BY 24th APRIL 2025 AT 5PM**